1	ORDINANCE NO
2	
3	AN ORDINANCE TO AMEND THE LITTLE ROCK PLANNING
4	BOUNDARY SET BY ORDINANCE NO. 18,488 (MAY 15, 2021), TO MOVE
5	THE BOUNDARY SOUTH AT FRAIZER PIKE A DISTANCE OF THREE-
6	QUARTERS OF A MILE; AND FOR OTHER PURPOSES;
7	
8	WHEREAS, Arkansas Act 1053 of 2013 permits Municipalities to have a planning area of three (3)
9	miles for planning and zoning issues; and,
10	WHEREAS, in order to ensure quality growth, the City of Little Rock, Arkansas, finds a need to
11	implement planning and other controls outside the current City Limits in areas which may reasonably
12	become part of the City in the future; and,
13	WHEREAS, the Little Rock Planning Commission recommends that the Board of Directors approved
14	the revision to the Planning Boundary Map as shown on the attached map.
15	NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY
16	OF LITTLE ROCK:
17	Section 1. The Planning Boundary is changes as follows: Starting on the current Planning Boundary
18	at the northwest corner of the SW 1/4 Section 34, Township 1 North, Range 11 West; then east along the
19	southern quarter line of Sections 34 and 35 to the Centerline of the Arkansas River; thence continuing north
20	along said centerline to the current Planning Boundary (Ordinance No. 18,488, as amended).
21	Section 0. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
22	word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
23	adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
24	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
25	ordinance.
26	Section 3. Repealer. All laws, ordinances, resolutions, or parts of the same that are inconsistent with
27	the provisions of this ordinance are hereby repealed to the extent of such inconsistency.
28	PASSED: November 16, 2021
29	ATTEST: APPROVED:
30	
31	
32	Susan Langley, City Clerk Frank Scott, Jr., Mayor
33	APPROVED AS TO LEGAL FORM:
34	
35 36	Thomas M. Carpenter, City Attorney

- 1 //
- 2 //
- 3 //
- 4 //
- 5 //
- 6 //
- 7 //
- 8 //
- 9 //
- 10 //
- 11 //
- 12 //
- 13 //
- 14 //
- 15 //
- 16 //
- 17 //
- 18 //
- 19 //
- 20 //
- 21 //
- 22 //
- 23 //
- 24 //
- 25 //
- 26 //
- 27 //
- 28 //
- 29 //
- 30 //